

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

RECEIVED

JAN 31 1994

## SECTION I

ORMALEEN DORW ADA COUNTY COMMISSIONER ADA COUNTY ELECTIONS #2

Name of Candidate or Political Committee Office Sought (if Candidate) District (if any)

3896 N. HOLL ENGLE 10 83600 939-60004

Address of Candidate or Political Committee Chairman Home Phone Work Phone

CAROLINE STEIN 345-3089

Name of Political Treasurer Home Phone Work Phone

1108 Houson Pl Boise 10 83706

Address of Political Treasurer (This is a change of address ☐) Zip Code

## SECTION II

## TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Dec 31, 1993 thru Dec 31, 1994.

☐ 7 Day Pre-Primary Report

☐ 30 Day Post-General Report

☐ 30 Day Post-Primary Report

☐ Annual Report (Due Jan. 31st)

☐ 7 Day Pre-General Report

☒ Termination Report

Is this Report an Amendment?

☐ YES

☐ NO

## SECTION III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from \_\_\_\_\_ thru \_\_\_\_\_.

## SECTION IV

## SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

Line 1. Cash on Hand January 1, This Year \*

Line 2. Enter Cash Balance at Close of Last Reporting Period \*

Line 3. Total Contributions (Enter amount from pg. 2, line 12)

Line 4. Subtotal (add lines 1, 2 & 3)

Line 5. Total Expenditures (Enter amount from pg. 3, line 18)

Line 6. Cash Balance at close of Period (Subtract line 5 from line 4)

	COLUMN I	COLUMN II
	This Period	Calendar Year To Date
Line 1	XXXXXXXXXXXXXXXXXXXX \$ <u>1385.78</u>	XXXXXXXXXXXXXXXXXXXX
Line 2	\$ <u>1385.78</u>	XXXXXXXXXXXXXXXXXXXX
Line 3	\$ <u>0</u>	\$ <u>0</u>
Line 4	\$ <u>1385.78</u>	\$ <u>1385.78</u>
Line 5	\$ <u>1385.78</u>	\$ <u>1385.78</u>
Line 6	\$ <u>0</u>	\$ <u>1385.78</u>

\* If this is a new candidate's or new political committee's first report, enter on lines 1 and 2 the amount of cash on hand at date of certification. This same figure should be entered on line 1 of all reports filed this calendar year.

## SECTION V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23)

\$ 0

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28)

\$ 0

## SECTION VI

## CERTIFICATION

I \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct  
Name of Political Treasurer  
Campaign Financial Disclosure Report as required by law.

Return This Report To:  
Election Department  
ADA County  
650 Main Street  
Third Floor  
Boise, ID 83702

Caroline Stein By Ormaleen Dorw  
Signature of Political Treasurer

## SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

### SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures \_\_\_\_\_

Line 14. Total Amount of Expenditures  
(Enter this figure on line 17) \$ \_\_\_\_\_

### SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible - Addresses and Dates Complete)

Date	Name and Address of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
Jan 1993	KBOI Radio	1385 <sup>78</sup>	
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Line 15. Total Column A and Column B		\$ 1385 <sup>78</sup>	\$ _____
Line 16. Add Totals of Columns A and B from line 15		XXXXXXXXXX	\$ 1385 <sup>78</sup>
Line 17. Enter figure from line 14 (Under \$25 Total)		XXXXXXXXXX	\$ 0
Line 18. Total of All Expenditures (add lines 16 & 17)		<small>Enter This Figure on Line 5, pg. 1</small>	\$ 1385 <sup>75</sup>